

fetis. & in psalmis of me / pane
he openide to hem witt. v. per
shulden vnderstonde scriptu
ris / & he seide to hem / for þus it
is writun. & þus it bihoofe cō
to suffer. & ryle æren fro deep
in þe yndre day / & penaunce &
remysion of synes to be pre
chid in his name to alle folcis.
bigynnyng at ierlm. & þe ben
witness of þes þingis. & i. shal
sende þe bihest of my fadir in
to 3ou / but sitte ze in þe citee.
til þat ze be cloyid wip bñ fro
an hys / & he ledde hem forþ ito
betanpe. & whne his hondis
weren list up. he bleisde hem /
and it was don þe while he
bleisde hem. he departide fro
hem. & was born into heuene /
and þe worlthlyd & wente
æren into ierlm wip greet ioye.
& weren enen more i þe tēple
herpyng & bleisge god. **He**
re endy þe gospel of hys
& bigynnyng þe plog on þe e
gospel of john. //
This is john þe euange
list oon of þe discipulis of þe lord.
þe which is a vrgyn chosun of
god / whom god clepide from þe
spolis. whne he wolde be wed
did / and double witness of vñ
gynnyng is 3oum to hym i þe gos
pel. in þis þat he is seid lōned
of god bifoze oþe discipulis. And
god hongyng in þe croll. bñ took
his modir in þeppung to hi. þat
a vrgyn shulde kepe a vrgyn
þis john i þe gospel bigynnyng al
oone þe werk of vñ corruptible
word. & witness þat þe kyn
dely lone of god is maad man.

and þe hys was not takun of
derknessis. & he shewy þe fir
ste myracle. which god dide at
þe weddigis. to shewe wher
þe lord is preied to þe feede.
þe wñ of þe weddigis omy
to fayne. v. whne elde þingis he
changid. alle newe þingis þat
ben ordeyned of f. appere. Jo
hn wroot þis gospel in aspe. ac
tu. þat he hadde writun þe apo
calyps in þe yle of pathmos. ne
reles he wroot þe gospel. after
alle þe gospeleris. þat alle an
vñ corruptible ende by a vrgyn
in þe apocalyps. to hy. to who
an vñ corruptible bigynnyng is
3oum in genesis in þe bigynnyng
of hooly scriptur. for cōt lew i þe
apocalyps. i. am þe bigynnyng &
þe ende. and þis john is he. þat
knew. v. þe day of his departyng
was com. & he clepide to gide
hys discipulis in effe. & shew
de cōt. in many þingis of my
racle. & zete dou into adolm
place of his buryng. & whne he
hadde maad þeppur. he was put
to his fadris. & was moche wy
oute sorwe of deyr. how moche
he is fōidun cleue fro corrupcion
of fleish. **Jerom in his plog o**
john. lew al þis & now bigynnyng
þe gospel. //
The bigynnyng was
þe word & þe word was
at god / and god was
þe word. þis was in
þe bigynnyng at god / alle þingis we
re maad by hi. & wipoute hi was
maad no þing. þat þis þat was ma
ad in hy was lyf. & þe lyf was þe
lyt of mē. and þe lyt shyny in

derknessis. & derknessis cōprehendi
den not it. / 3man was sent fro god.
to whom þe name was john. þis
man cam fro witness. þat he
shulde bere witness of þe lyt.
þat alle mē shulden bileue bi hy.
he was not þe lyt. but þat he
shulde bere witness of þe lyt.
þe was a very lyt. which lynch
ech mā þat comy into þis world.
he was in þe world. & þe world
was maad by hym. & þe world knew
not hi. he cam fro his owne þingis.
& hys respynded hy not. but
how many euer respynded.
hy. he zaf to hem power. to be namd
þe sones of god to hem. v. bñ ned
in his name. þe whiche not of blo
dis neyr of þe wille of fleish.
neyr of þe wille of mā. but be born
of god. & þe word was maad mā.
& dwelld among us. & we han
seyn þe glorie of hy. as þe glorie
of þe oon bigetun lone of þe fadir.
ful of grace & of treyue. **John**
berp witness of hy. & cōp
& lew þis is whom i seide. he
shal come after me. is maad bi
foze me. for he was to foze me
& of þe pleute of hy. we alle han
take. & grace for grace. for þe la
we was 3oum by moyses. but gra
ce & treyue is maad bi ihu cōt.
no man 3yz eise god. no but þe
oon bigetun lone þat is in þe bo
li of þe fadir. he hay told out.
3hid þis is þe witness of john.
whne he was senten fro ierlm. &
tis & defenes to hym. v. þe shul
den are hym. who art þou. he
knewlechte & tēpēte not. And
he knewlechte. for i am not
cris. & þe ariden hi. what þane.

art þou eise. and he seide. i am not
art þa pfece. & he answeride. nay.
þe fore þe seiden to hi. who art
þou. þat we 3yne an answer to
þes þat senten us. what seist þ.
of þis. he seide. i am a vois
of a cryer in desert. dēle ze þe
weye of þe lord. as i saye þe pfe
te seide. and þe þat were sent.
weren of þe farisees. & þe ariden
hi & seide to hi. what þane bapti
list þou. if þou art not cōt. neyr
eise. neyr a pfece. John answeride
to hem. & seide. i baptise in watir.
but in þe myddil of 3ou hay stonde
oon. þat ze knowen not. he it is
þ. shal come after me. þat was ma
ad bifoze me. of who i am not wor
þi to loole þe þyng of his shoo.
þes þingis weren don in betanpe
byzonde jordan. wher. iohu was
baptisge. **3houm day john hys**
ihu comyng to hym. & he seide. lo
þe lomb of of god. lo þe þat doy a
wep þe synes of þe world. þis is he
þat i seide of. after me comen is
aman. which was maad bifoze me
for he was rayer þa. i. and i knew
hi not. but þat he be shewid i ihu.
þfore i cam baptisge in watir.
and john bar witness. & seide.
v. i 3yz þe spirit comyng dou as
a culuer fro heuene. & dwelld on
hy. & i knew hi not. but he þat sente
me. to baptise in watir. seide to me.
on whom þou seest þe spirit comy
ge dou. & dwelld on hi. þis is he
þat baptis in þe hooly gost. and
i 3yz & bar witness. v. þis is
þe lone of god. 3houm day john
stod. & tēpēte of hys discipulis.
and he biheold ihu walkyng & lew
lo þe lomb of god. And tēpēte dil